

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-B

DOCENTE: LOPEZ HERRERA JORGE AMADOR - 7007  
 ESCUELA: INGENIERÍA QUÍMICA  
 CURSO: BALANCE DE MATERIA Y ENERGÍA - IFPR25  
 GRUPO HORARIO: 02Q  
 NRO DE ENCUESTADOS: 22

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 3     | 19        | 19.45 |
| A    | 2        | 0                   | 0            | 0       | 5     | 17        | 19.09 |
| A    | 3        | 0                   | 0            | 0       | 3     | 19        | 19.45 |
| A    | 4        | 0                   | 0            | 0       | 4     | 18        | 19.27 |
| B    | 5        | 0                   | 0            | 0       | 3     | 19        | 19.45 |
| B    | 6        | 0                   | 0            | 0       | 4     | 18        | 19.27 |
| B    | 7        | 0                   | 0            | 0       | 3     | 19        | 19.45 |
| B    | 8        | 0                   | 0            | 0       | 4     | 18        | 19.27 |
| B    | 9        | 0                   | 0            | 0       | 3     | 19        | 19.45 |
| B    | 10       | 0                   | 0            | 0       | 4     | 18        | 19.27 |
| C    | 11       | 0                   | 1            | 0       | 4     | 17        | 18.73 |
| C    | 12       | 0                   | 0            | 0       | 5     | 17        | 19.09 |
| C    | 13       | 0                   | 0            | 0       | 4     | 18        | 19.27 |
| C    | 14       | 0                   | 0            | 0       | 5     | 17        | 19.09 |
| C    | 15       | 0                   | 0            | 0       | 4     | 18        | 19.27 |
| C    | 16       | 0                   | 0            | 0       | 5     | 17        | 19.09 |
| D    | 17       | 0                   | 0            | 0       | 4     | 18        | 19.27 |
| D    | 18       | 0                   | 0            | 1       | 3     | 18        | 19.09 |
| D    | 19       | 0                   | 0            | 0       | 3     | 19        | 19.45 |
| D    | 20       | 0                   | 0            | 0       | 4     | 18        | 19.27 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 19.32   |
| B AREA DIDACTICA               | 19.36   |
| C AREA PERSONAL                | 19.09   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 19.27   |

**PROMEDIO GENERAL**

**19.25**